

# **Corporate Parenting Committee**

### Monday 14 October 2024 at 5.30 pm Members Suite - 4th Floor, Brent Civic Centre, Engineers Way, Wembley, HA9 0FJ

This meeting will be held as an in person physical meeting with all members of the Committee required to attend in person.

#### The press and public will be excluded from this meeting.

### Membership:

#### Members

Councillors:

Grahl (Chair) Dixon Gbajumo Hirani Vacancy Substitute Members

Councillors:

Chappell, Conneely, Kennelly and Rubin

Councillor: Kansagra and Mistry

For further information contact: Hannah O'Brien, Senior Governance Officer 020 8937 1339, hannah.o'brien@brent.gov.uk

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit: **www.brent.gov.uk/democracy** 



#### Notes for Members - Declarations of Interest:

If a Member is aware they have a Disclosable Pecuniary Interest\* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent and must leave the room without participating in discussion of the item.

If a Member is aware they have a Personal Interest<sup>\*\*</sup> in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent.

If the Personal Interest is also a Prejudicial Interest (i.e. it affects a financial position or relates to determining of any approval, consent, licence, permission, or registration) then (unless an exception at 14(2) of the Members Code applies), after disclosing the interest to the meeting the Member must leave the room without participating in discussion of the item, except that they may first make representations, answer questions or give evidence relating to the matter, provided that the public are allowed to attend the meeting for those purposes.

#### \*Disclosable Pecuniary Interests:

- (a) **Employment, etc. -** Any employment, office, trade, profession or vocation carried on for profit gain.
- (b) **Sponsorship** Any payment or other financial benefit in respect expenses in carrying out duties as a member, or of election; including from a trade union.
- (c) **Contracts** Any current contract for goods, services or works, between the Councillors or their partner (or a body in which one has a beneficial interest) and the council.
- (d) Land Any beneficial interest in land which is within the council's area.
- (e) **Licences-** Any licence to occupy land in the council's area for a month or longer.
- (f) **Corporate tenancies -** Any tenancy between the council and a body in which the Councillor or their partner have a beneficial interest.
- (g) **Securities -** Any beneficial interest in securities of a body which has a place of business or land in the council's area, if the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body or of any one class of its issued share capital.

#### \*\*Personal Interests:

The business relates to or affects:

(a) Anybody of which you are a member or in a position of general control or management, and:

- To which you are appointed by the council;
- which exercises functions of a public nature;
- which is directed is to charitable purposes;
- whose principal purposes include the influence of public opinion or policy (including a political party of trade union).
- (b) The interests a of a person from whom you have received gifts or hospitality of at least £50 as a member in the municipal year;

or

A decision in relation to that business might reasonably be regarded as affecting, to a greater extent than the majority of other council tax payers, ratepayers or inhabitants of the electoral ward affected by the decision, the well-being or financial position of:

- You yourself;
- a member of your family or your friend or any person with whom you have a close association or any person or body who employs or has appointed any of these or in whom they have a beneficial interest in a class of securities exceeding the nominal value of £25,000, or any firm in which they are a partner, or any company of which they are a director
- any body of a type described in (a) above.

## Agenda

Introductions, if appropriate.

Apologies for absence and clarification of alternate members.

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#### 1 Exclusion of the Press and Public

The committee is advised that the public may be excluded from meetings whenever it is likely in view of the nature of the proceedings that exempt information would be disclosed. Meetings of the Corporate Parenting Committee are attended by representatives of Care In Action (CIA), the council's Children in Care Council. The committee is therefore recommended to exclude the press and public for the duration of the meeting, as the attendance of CIA representatives necessitates the disclosure of the following category of exempt information, set out in the Local Government Act 1972: - information which is likely to reveal the identity of an individual.

Members are also asked to note that the following items are not for publication as they relate to the category of exempt information set out below, as specified under Part 1, Schedule 12A of the Local Government Act 1972:

Agenda Item 8: Report from Brent Care Leavers on Care as a Protected Characteristic - Appendix 1 (Care Leavers Report).

This appendix has been classified as exempt under Paragraph 2 of Part 1 Schedule 12A of the Local Government Act 1972, namely: "Information which is likely to reveal the identity of an individual"

#### 2 Apologies for absence and clarification of alternate members

#### 3 Declarations of interests

Members are invited to declare at this stage of the meeting, any relevant disclosable pecuniary or personal interests in the items on this agenda.

#### 4 Deputations (if any)

To hear any deputations received from members of the public in accordance with Standing Order 67.

#### 5 Minutes of the previous meeting

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To approve the minutes of the previous meeting as a correct record.

#### 6 Matters arising (if any)

To consider any matters arising from the minutes of the previous meeting.

#### 7 Update from Care In Action / Care Leavers in Action Representatives

This is an opportunity for members of Care In Action (CIA) and Care Leavers in Action (CLIA) to feedback on recent activity.

# 8 Report from Brent Care Leavers on Care as a Protected 9-18 Characteristic

To receive a report from Brent Care Leavers and Brent Participation Team regarding views on the Council agreeing to make care experience a protected characteristic.

#### 9 Bright Spots Survey Presentation

To receive a summary of the 'bright spots' survey results for Brent children who are looked after and the plans to address areas of development. The item will be presented by young people and the Participation Team.

#### **10 Updated Care Leaver Offer and Care Leaver Charter** 117 - 136

To receive the updated Care Leaver Offer and Care Leaver Charter prior to its publication.

#### 11 Brent Adoption 6 Monthly Report - 1 April 2024 to 30 September 2024 137 - 151

To receive information in relation to adoption performance, progress and activity of Adopt London West, and good outcomes being achieved for children.

#### **12** Annual Independent Reviewing Officers (IRO) Report 2023-24 153 - 164

To receive information regarding the contribution of the Independent Reviewing Officers (IROs) to the quality assuring and improvement of services for Looked After Children (LAC). This report is for information only.

#### 13 Brent Fostering Service six-monthly Monitoring Report - 1 April 2024 165 - 183 to 30 September 2024

To receive information about the general management of the in-house fostering service and how it is achieving good outcomes for children, in

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accordance with standard 25.7 of the Fostering National Minimum Standards (2011).

#### 14 Any other urgent business

Notice of items to be raised under this heading must be given in writing to the Deputy Director – Democratic Services or their representative before the meeting in accordance with Standing Order 60.

Date of the next meeting: Monday 3 February 2025